

**Intel Corporation**  
4500 S. Dobson Road, MS: OC2-157  
Chandler, AZ 85248

RECEIVED  
CENTRAL FAX CENTER

AUG 23 2005

Intel Legal Team

# Fax

Page 1 of 11

**Urgent**

**Confidential**

**Date: 8-23-2005**

**To:** **Fax:** **Art Unit:**  
Examiner: Ke, Peng (571) 273-8300 2174  
USPTO

**From:** **Fax:** **M/S:**  
Sharmini N. Green (480) 715-7738

**Subject:**  
Application No.: 09/863,046 Inventor: John J. Light, et al.  
Filed: 05/22/2001 Docket No. 42390P10866

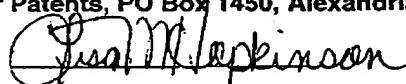
**A CONFIRMATION COPY OF THIS DOCUMENT:**

WILL NOT BE SENT

I hereby certify that the below listed correspondence is being facsimile transmitted to the USPTO to: Mail Stop: AMENDMENT, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313 on 8/23/2005.

Lisa M. Hopkinson

Date: August 23, 2005



**Included in this transmission:**

Fax Cover Sheet (1 page)  
Transmittal Form- (1 page)  
Response (9 pages)

**Important Notice**

This information is intended to be for the use of the individual or entity named on this transmittal sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify the sender by telephone immediately so that arrangements can be made for the retrieval of the original document at no cost to you.

FROM :

FAX NO. :

Aug. 23 2005 10:40AM PG

PTO/SB/21 (08-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

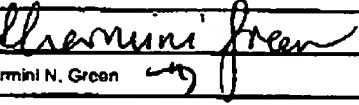
Total Number of Pages in This Submission

Application Number	09/863,048
Filing Date	05/22/2001
First Named Inventor	John J. Light
AV Unit	2174
Examiner Name	Ke, Peng
Total Number of Pages in This Submission	11
Attorney Docket Number	42390P-0865

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> After Allowed Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <input type="checkbox"/> Fax Cover Sheet
<input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Remarks
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Certified Copy of Priority Document(s)		
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

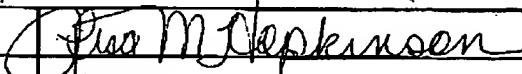
## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Intel Corporation		
Signature			
Printed name	Sharmin N. Green		
Date	AUGUST 23, 2005	Reg. No.	41,410

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature



Typed or printed name

Lisa M. Hopkinson

Date AUGUST 23, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to be (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

42390P10866

RECEIVED  
CENTRAL FAX CENTER

PATENT

AUG 23 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
John J. Light, et al. ) Examiner: Ke, Peng  
Serial No.: 09/863,046 ) Art Unit: 2174  
Filing Date: 05/22/2001 )  
For: SELECTING A TARGET OBJECT )  
IN THREE-DIMENSIONAL SPACE )

---

CERTIFICATE OF MAILING/TRANSMISSION

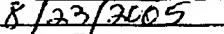
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below and that this paper or fee has been addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Fax number (571)-273-8300.

Date of Deposit: August 23, 2005.

Name of Person Transmitting Correspondence: Lisa M. Hopkinson



Signature



Date

Mail Stop: Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

RESPONSE

Dear Sir:

In response to the Office Action mailed on June 3, 2005, please consider the following remarks.